

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

OCT 30 3 54 PM 1962

OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that MARGARET COPE HUFF

in consideration of ONE (\$1.00) and assumption of the mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES FRANCIS COPE, his heirs and assigns,

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, S. C. near the City of Greenville, on the Westerly side of the Poinsett Highway and being known and designated as Lot No. 5 on plat of the property of C. Frank Cope dated October 16, 1962, and prepared by C. C. Jones, Engineer, and recorded in the RMC Office for Greenville County, S. C. in Plat Book CCC, at page 29, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southwesterly corner of property of the late J. H. Cope and property of grantor, which iron pin is 231.9 feet from Poinsett Highway, and running S. 64-55 W. along the line of Watson property 159.9 feet to an iron pin; thence N. 28-25 W. 148.6 feet to an iron pin; thence N. 64-55 E. 24.3 feet to an iron pin; thence S. 30-38 E. 76.7 feet to a point; thence N. 69-20 E. 129.5 feet to a point; thence S. 26-48 E. 62 feet to the point of Beginning.

ALSO all that certain piece, parcel or lot of land as shown on a plat of the property of C. Frank Cope, dated October 16, 1962, made by C. C. Jones, Engineer, and recorded in the office of the RMC for Greenville County, S. C. in Plat Book CCC, page 29, in Greenville County, South Carolina, near the City of Greenville, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the extreme Northwestern corner of Tract No. 1, and running thence along the Western side of Tract No. 1 S. 30-38 E. 30 feet to a point; thence S. 64-55 W. 24.3 feet to a point which is the extreme Northwestern corner of Tract No. 5; thence N. 28-25 W. 30 feet to a point, the extreme Northwestern corner of this property; thence N. 64-55 E. 23.4 feet to an iron pin, the point of Beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage to Fidelity Federal Savings & Loan Association, recorded Mortgages Vol. 801, page 551, the principal balance of which is \$2,493.80.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30th day of October 1962.

SIGNED, sealed and delivered in the presence of:

Handwritten signatures of witnesses: Herman E. Cox and Fred W. M. Donald

Signature of Margaret Cope Huff (SEAL) and three blank lines for other witnesses (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of October 1962.

Signature of Notary Public Fred W. M. Donald (SEAL)

Signature of Herman E. Cox

STATE OF SOUTH CAROLINA } COUNTY OF

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19

Notary Public for South Carolina (SEAL)

RECORDED this 30th day of October 1962, at 3:54 P. M., No. 11410

PT OF 436-3-11 OUT OF 436-3-8 \$ -296-436-3-11